

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 26 1977  
Returned to applicant for correction AUG 23 1978  
Corrected application filed \_\_\_\_\_  
Map filed OCT 12 1978 under 34418-21

The applicant Cleveland Ranch, Inc.  
P.O. 1170, of Ely  
Street and No. or P.O. Box No. City or Town  
Nevada 89301, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) 1964 - Nevada Corporation, Greg Chachas, George Chachas, Mary Chachas, Greg Chachas Jr., John Chachas Jr.

1. The source of the proposed appropriation is \_\_\_\_\_  
Name of stream, lake or other source.

2. The amount of water applied for is 10.4 cfs second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet

3. The water to be used for \_\_\_\_\_  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:  
(a) Irrigation (state number of acres to be irrigated) 640  
(b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_  
(c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_  
(d) Power:

(1) Horsepower developed 100 hp

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: N¼ corner of section 30

T11N, R.57E. or at a point from which the southwest corner of section  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
31 bears South 13° 38' 56" West a distance of 10,703.97 feet  
it should be stated.

6. Place of use Sec. 30 of T11N, R57E  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about 1-1 and end about 12-31, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) pipes, pumps, sprinklers

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$35,000

10. Estimated time required to construct works..... 2 years

11. Estimated time required to complete the application to beneficial use.....2 years.....

12. **Remarks:** For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Carey Act

Applicant Cleveland Ranch Inc.

By s/ Greg Chachas Pres.

P.O. 1170

Compared lp / ss bl/bc P.O. 1170  
Ely, Nevada 8930

DENIAL.....OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~<sup>deny</sup> the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the applicant is not a licensed corporation in the State of Nevada as required under the provisions of NRS 533.325 and has failed to submit the additional information required under the provisions of NRS 533.375.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

**Proof of the application of water to beneficial use shall be filed on or before.....**

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

**Cultural map filed.....**

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

.....County Recorder

IN TESTIMONY WHEREOF, I, PETER G. MORROS  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 17th day of February

A.D. 19.87

**State Engineer**